| DETAILED AF | Page No. 1/9 ERVICE COMMISSION PLICATION FORM AIN) EXAMINATION, 2014 |
|---|--|
| Roll No. : Name : | Paste here identical photograph as per instruction of para 33. |
| 1. Details of Fee paid : Fee to be paid is Rs. 200/-(T candidates are not required to pay any fee) | wo hundred only)(Female/SC/ST/Physically challenged Name of Post Office / Value of CRF Stam |
| | Indian / Indian Mission with complete Mission Receipt address. |
| Space for affixing Central Recuritment Fee S (This is the sole mode prescribed for payment | amps of fee) |
| | |
| | Total Value : |
| Revenue/Court Fee Stamps etc. are not acceptable. | /Crossed Cheque/Treasury Challan/Currency Notes/Posta |

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| | Page No. 2/9 |
|--|--|
| 2. Name | and the second |
| 3. (a) Address for correspondence to wi | hich |
| communication is to be sent | |
| Post Office: | |
| District: | |
| | |
| State : | 44 |
| Pin Code : | |
| (b) Telephone No. with STD Code | |
| (c) Mobile No. | |
| (d) Fax No. | |
| (e) E-mail address | DONT GIVE FANCY EMAIL ADDRRESS |
| (f) Permanent Postal Address | |
| | - 이번 그 여기 그 것이 아니는 것이 가지 않는 것이 같이 많이 했다. |
| Post Office: | |
| Diet | |
| State : | |
| Pir _ode : | |
| 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | |
| 4. Gender : | |
| | |
| 5. Marital Status : | سبب ا |
| 6. Citizenship : | A CI. IZEN OF INDIA(1) |
| States in the state of the | |
| 7. Mother tongue : | |
| and the south and | |
| 8. (a) Date of Birth | na 15 52 na dige dan dige a Space |
| (b) Age Relaxation claimed | ·] · · |
| | |
| 9. Place of Birth : | |
| Town/Village | |
| District | |
| State | and the second secon |
| | |
| 10. (a) Community | |
| Note 1. Candidate belonging to OBCs b | out coming in the 'Creamy Layer' and thus not being entitled to OBC |
| recording should indicate their | r community as 'General Category (others) Code No 4'. |
| Note 2: Candidates belonging to neither | r SC,ST nor OBC Communities should write 'General' |
| Catagory(Others) Code No.4' as | gainst the column of community and not leave it blank. |
| Note 3. No change in the community st | atus already indicated by a candidate in his / her application form for the |
| avamination will ordinarily be a | allowed by the Commission. |
| Note 4: In case you are a 'SC, ST or OB | C'(Non Creamy Layer) candidate, enclose a copy of certificate in |
| support of your claim. | |
| (b) Minority community | 1 |
| and the second | |
| 11. Choice of Centre for Examination | |
| | and a second |
| 12 (i)(a)Do you hail from Arunachal Pre | adesny |
| 12.(i)(a)Do you hail from Arunachal Pra | adesn/ |
| 12.(i)(a)Do you hail from Arunachal Pra Manipur/Mcghalaya/Mizoram/Nagalan | adesn/ nd/ |

and the second s

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Page No. 3/9 Sikkim and are claiming exemption from appearing in INDIAN LANGUAGE FOR PAPER A? (b)Indian Language for Paper A OPTIONAL (ii) Optional Subject for paper VI & VII ONCE'SELECTED ,CANT BE CHANGED.SO BE CAREFUL 13. (a)Language Medium for Examination for Paper 1 to Paper VII (Essay, General Studies and for Optional Subject as at (ii) of col.12 above) Note : In case of candidates opting for literature in any of the Indian Language as optional subject for papers VI & VII, they would have to write these two papers (VI & VII) in the script specified for that particular language as given in Annexure JV of Instructions to candidate. (b)Language Medium for Interview Test(i.e. para 27 of the Instructions) to Candidates) 14. Whether you are a Physically Challenged Candidate (Enclose certificate) 15. (a) Name of Father (b) Name of Mother (c) Nationality of Father (d) Nationality of Mother (e) Father's present postal Address (If deceased give last address) Post Office: District/City: State : Pin Code : (f) Mother's present postal Addres-(If deceased give last address) Post Office: District/City: State : Pin Code : (g) Father's Profession: (h) Mother's Profession: (i) If your Father is in service, the post hel by him (if retired, indicate the post held by him at the time of his retirement) (j) If your Mother is in service, the post held by her (if retired; indicate the post held by her at the time of her retirement) (k) Annual income of your Father . R (l) Annual income of your Mother 18 7 4 (m) District to which your Father original! E belongs 1 1 (n) State to which your Father originally Roll No. :- 592851 Candidate Signature ; DONT FORGET TO SIGN HERE



belongs
(o) District to which your Mother originally belongs
(p) State to which your Mother originally belongs

16.1(a) Do you possess the prescribed Educational Qualification (Vide rule-7 of the rules of the examination). Please enclose a copy of the Certificate if answer is "YES" | YES

(b) Do you have any basic Educational Qualification obtained from a foreign institution?

FILL THE BELOW DETAILS CAREFULLY

1:

16.2 Educational Qualifications : Commencing with Matriculation or equivalent examination till Graduation:-Examination Class/ Percentage CGPA Year of Subject(s) Name of Name of Passed Division of Score Out of School/College Board/University Grade Marks(%) Passing /Institution 10th or Equivalent FIRST MATHS,SOCIAL,SC TN IENCE, ENGLISH, L MATRICULATION ANGUAGE BOARD 12th or Equivalent FIRST COMMERCE, ACCO TN STATE BOARD UNTANC LECON MICS,E 'NESS MA Stream at Graduation Leve : MERCE & C OUI T CONOMIC 3 B.COM. FIRST CCOUNT, FI ï UNIVERSITY OF NANC MADRAS, CHENNAI, T.N. 17. Were you ever Employed :

Page No

18. Please give Particulars of:-(a) Particulars of prizes, medals THE SUMMARY THESE DETAILS OF 11 EDUCATIONAL SHEET IS GIVEN scholarships, etc. QUALIFICATION TO EVERY HOBBIES AND INTERVIEW BOARD (b) Team/Games/Sports/N.C.C. MEMBER AND EXTRA /Hitchhiking/Mountaineering etc. **CURRICULAR WILL QUESTIONS WILL** (c) Position(s) of distinction Leadership APPEAR ON THE **BE ASKED FROM** held in School/College HERE .SO .BE SUMMARY SHEET CAREFUL ON WHAT YOU FILL, HERE .YOU WILL (d) Other extra curricular activities and IN'. BE EXPECTED TO interests (Such as hobbies etc.) HAVE KNOWLEDGE ON WHAT YOU 19. Having regard to answers given against Roll No. :- 592851 | Candidate Signature : SIGN HERE

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DECLARATION TO BE SIGNED BY THE CANDIDATE

I, hereby declare that all statements and entries made in columns 1 to 28 of this application are true, complete and correct to the best of my knowlege and belief. I have read rule 14 of the Rules of the Examination published in the Gazette of India Extraordinary dated 31st May, 2014 and Gazette Notification No. 202 dated 16:08:2014 issued by DoP&T concerning certain amendments in the Rules of CSE, 2014 and understand that in the event of any information being found false or incorrect or ineligibility being detected before or after the examination, action can be taken against me by the Commission.

I further declare that I fullfill all the eligibility conditions regarding age limits, educational qualifications etc. prescribed for admission to the Examination. I have not exhausted the number of attempts admissible to me under the rule 4 of the Rules of the Examination.

I have not with hold any information required as per this proforma.

I have read the rules and instructions carefully and I hereby undertaken to abide by them.

* I have informed my Head of the Office/Department in writing that I have applied for this examination.

DONT FAIL TO SIGN HERE

** Signature of the Candidate

Place: FILL THE DATE AND PLACE HERE WITHOUT FAIL

everage 🖌

*Strike of this sentence, if not applicable.

** Application not signed by candidate is liable to rejection.

| | | State of the state of the |
|--------------------|-----------------------|------------------------------|
| Roll No. :- 592851 | Candidate Signature : | A CONTRACTOR OF A CONTRACTOR |